

List of Candidates short-listed for Presentation-cum-Interview for Admission to

Ph.D. - Commerce

Session: 2018-19

Date of Interview: 11.03.2019 - Roll No. 2348316 - 2348364; 12.03.2019- Roll No. 2348368 - 2348421
 13.03.2019 - Roll No. 2348422 - 2348493; 14.03.2019 - Roll No. 2348495 - 2348589
 16.03.2019 - Roll No. 2348590 - 2348703

Time of Interview: **8:30 AM onwards**Venue : **Department of Commerce, AMU**

Roll No.	Roll No.	Roll No.	Roll No.	Roll No.	Roll No.
2348316	2348317	2348319	2348322	2348329	2348335
2348337	2348339	2348342	2348343	2348344	2348345
2348346	2348347	2348348	2348349	2348350	2348351
2348353	2348354	2348357	2348358	2348359	2348362
2348363	2348364	2348368	2348370	2348372	2348379
2348381	2348384	2348386	2348387	2348391	2348395
2348396	2348399	2348400	2348403	2348406	2348409
2348411	2348412	2348413	2348414	2348415	2348417
2348418	2348419	2348420	2348421	2348422	2348428
2348430	2348431	2348432	2348434	2348435	2348442
2348450	2348451	2348453	2348454	2348455	2348458
2348459	2348463	2348465	2348469	2348470	2348477
2348478	2348481	2348483	2348484	2348489	2348493
2348495	2348496	2348500	2348504	2348507	2348513
2348518	2348526	2348527	2348529	2348532	2348535
2348537	2348538	2348543	2348545	2348547	2348548
2348552	2348557	2348562	2348568	2348571	2348580
2348582	2348588	2348589	2348590	2348598	2348610
2348613	2348616	2348618	2348622	2348629	2348631

1. Provisional offer of Interview subject to:

- Clearance from Office of the Proctor
- Fulfillment of eligibility requirements of the candidate

2. Date of Presentation-cum-Interview will not be extended

3. Physical presence in the Presentation-cum-Interview is compulsory to become eligible for selection.

CONTROLLER

04.03.2019

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Roll No.	Roll No.	Roll No.	Roll No.	Roll No.	Roll No.
2348636	2348642	2348643	2348644	2348647	2348650
2348651	2348653	2348655	2348657	2348664	2348672
2348674	2348686	2348688	2348696	2348701	2348703

1. Provisional offer of Interview subject to:

- Clearance from Office of the Proctor*
- Fulfillment of eligibility requirements of the candidate*

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CONTROLLER**04.03.2019**